

DORSET COUNTY COUNCIL

APPLICATION FORM FOR A MODIFICATION TO
THE COUNTY OF DORSET DEFINITIVE MAP AND STATEMENT OF RIGHTS OF WAY
Wildlife and Countryside Act 1981

To: Chief Executive
Dorset County Council
County Hall
Colliton Park
DORCHESTER
Dorset
DT1 1XJ

I/We (i) RUTH BLAUG on behalf of British Horse Society
of (ii) 2, Trumpeters Court, West St. Wimborne BH21 1JS
hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by *:-

- (a) ~~Deleting the footpath / bridleway / byway open to all traffic * which runs~~
from: _____
to: _____
- (b) ~~Adding the footpath / bridleway / byway open to all traffic * which runs~~
from: _____
to: _____
- (c) ~~Upgrading/downgrading to a footpath / bridleway / byway open to all traffic * the~~
~~footpath/bridleway/byway open to all traffic (which runs)~~ which runs.
from: C2 at Horton Heath N.E.
to: Bridleway 30/32 on Horton Common.
- (d) ~~Varying/adding to the particulars relating to the footpath / bridleway / byway open to all~~
~~traffic *~~
from: _____
to: _____
by providing that _____

and shown on the map annexed hereto (see overleaf).

I/We attach copies of the following documentary evidence [including statements of witnesses] in support of this application:-

(iii) 21 video Evidence forms. Sales particulars
Shaffersbury Estate 1966 & 1946. ACEV Aerial photos
showing use 1946/72 - 97/2002. Geographers AZ: 1995
showing Horton Way. Graph showing video use. Symonds
& Scamp Sale 2005. OS. Map 1940.
Signed: SIGNATURE REMOVED Date: 13.10.2005

(i) Insert name of applicant(s)
(ii) Insert address of applicant(s)
(iii) Insert list of documents
* Delete as appropriate

DORSET COUNTY COUNCIL

CERTIFICATE OF SERVICE OF NOTICE OF APPLICATION FOR MODIFICATION ORDER

THE COUNTY OF DORSET DEFINITIVE MAP AND STATEMENT OF RIGHTS OF WAY

Wildlife and Countryside Act 1981

To: Chief Executive
Dorset County Council
County Hall
Colliton Park
DORCHESTER
Dorset
DT1 1XJ

I/We (i) Ruth Blang on behalf of British Horse Society
of (ii) 2 Trumpeters Court, West St. Wimborne. BH21 1JS

hereby certify that the requirements of paragraph 2 of Schedule 14 to the Wildlife and Countryside Act 1981 have been complied with in relation to the attached application.

Signed: SIGNATURE REMOVED Date: 13.10.05

NOTES FOR GUIDANCE

This certificate should only be completed when notice of the application has been served on all owners and occupiers affected by the proposal. A list of the names and addresses of all individuals notified should be provided below. Please indicate if you have been unable to identify all owners and occupiers of any land to which the application relates.

Notice of Application Sent To: + MAP + FORM F

Name	Address	
1. <u>Mr & Mrs Joyce</u>	<u>Tranquil, Verwood Rd. Verwood</u>	<u>BH21 8LJ</u>
2. <u>Mr & Mrs Potentier</u>	<u>Grisey Farm, Hoston Heath, Wimborne</u>	
3. <u>Mr CA Lange</u>	<u>Wedget Hill Farm, Woodlands, Wimborne</u>	
4. _____	_____	
5. _____	_____	
6. _____	_____	

CONMAP
BONMAP
AONMAP

(i) Insert name of applicant(s)

(ii) Insert address of applicant(s)

DORSET COUNTY COUNCIL

PUBLIC RIGHTS OF WAY DOCUMENTARY EVIDENCE CHECKLIST

Wildlife and Countryside Act 1981

To: Chief Executive
Dorset County Council
County Hall
Colliton Park
DORCHESTER
Dorset
DT1 1XJ

PATH DETAILS:-

PARISH: HORTON HEATH DISTRICT: EAST DORSET
 BELIEVED STATUS OF PATH: footpath / bridleway / byway open to all traffic [delete as appropriate]
 DESCRIPTION OF PATH [please indicate route on a map - 1:2500 scale if possible]
 FROM: C2 AT HORTON HEATH
 TO: BRIDLEWAY 30/32 ON HORTON COMMON.

I/We (i) _____
 of (ii) _____

have carried out research at the County Records Office and/or Public Records Office and wish the following documents to be considered in support of my application [see notes on reverse of FORM A]:

Document	DRO/PRO Reference
Inclosure Award and Map*	
Tithe Apportionment and Map*	
Finance Act 1910 Maps*	
Ordnance Survey Maps* ✓	
Railway/Canal Survey Maps and Schedules*	
Estate Maps and Records* ✓	
Quarter Session Rolls*	
Sale Catalogues* ✓	
Highway Board Minute Books*	
Others [please state].	

Signed: _____ Date: _____

(i) Insert name of applicant(s) (ii) Insert address of applicant(s) * Delete as appropriate